

County of Gallatin, Amsterdam School Board Meeting Agenda

Date: 6/13/2025
Time: 7:00 pm
Place: Lunchroom

1. **Call to Order and Roll Call**
2. **Notice of Meeting Being Recorded:** This meeting of the School Board of trustees, committee of the board of trustees, or committee subject to the open meeting law is being recorded in accordance with Sections 2-2-301, 2-3-203, and 2-3-214 MCA. All members of the board, committee, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with provided public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.
3. **Public Comments:** Comments should be on issues not on the agenda and the comments should not infringe on an individual's constitutional right to privacy. Please sign the public comment sign-in sheet and advise the issue you wish to address. The board chair will call on you to speak.
4. **Approval of Previous Minutes**
Approval of Previous Minutes
May 15, 2025 minutes
5. **Approval of Warrants and Journal Entries**
Warrants JVs Claims/PR Checklist
6. **Reports and Communications**
 - a) **Business Manager Report (Information)**
Cash Reconciliation Working GF Line Budget Monthly Fund Summary
 - b) **Parent Group Report**
 - c) **Principal/ Superintendent Report (Informational)**
 - d) **Board Enrichment**
 - e) **Committee Reports**
7. **Building/ Grounds Maintenance**
 - a) **Project Updates**
 - b) **Facility Inventory Review**

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8. Old Business

- a) **ARP Review Model Safe Return to Schools and Continuity of Services Plan(1).docx**
- b) **Policy 1230: Clerk, Second Reading**
- c) **Solar Project Proposal and Grant Funding**

9. New Business (Action)

- a) **Health Insurance Proposal**
- b) **Property & Liability Insurance Proposal**
- c) **Clerk Position, Ashley Jones**
- d) **P.E. Position**
- e) **Assign/Unassign Fund Balances**
Projecting GF Balance
- f) **Year-End Spending**
- g) **EBLI Curriculum & Training**
- h) **Principal & Superintendent contracts**
- i) **Non-Resident Enrollment Applications**
 - i) **Applications recommended for approval: all applications excluding 1,3,19,33,14**
 - ii) **Applications recommended for denial: 1, 3,19, 33, 14**
 - iii) **Closed Session(s) per request**
- j) **FP-14s**
- k) **MASBO Conference: Registration & Travel**
- l) **Carpet Replacement Proposal**
- m) **Classified Summer Maintenance Hires**
- n) **SeeSaw Renewal**
- o) **Volunteer Coaches**
- p) **Obsolete Equipment**
Resolution Items

10. Adjournment

Approved:

Signed:

Attest:

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Todd Graham
Board Chairman

Martha Schneider
District Clerk

Note: Public Comment is requested for each agenda item.